

**NOTICE OF SALE OF PERSONAL PROPERTY
ADVERTISEMENT FOR BIDS
ASHLAND CITY COUNCIL**

The City of Ashland is accepting sealed bids for one (1) 2015 Chevrolet Tahoe PPV, with a bid reserve of \$7,500.00 until December 1, 2025, at 5:00 pm, and which bids will be publicly opened and read prior to the selection of the highest and best bid by the City Council. Bidding instructions and bid forms are available at Ashland City Hall, 83183 Highway 9, Ashland, Alabama 36251 and on the City's website (<https://www.cityofashlandal.com/>). Only bids that are submitted on a properly completed bid form in compliance with the bidding instructions will be considered. It is the sole responsibility of the bidder to ensure receipt of the bid at Ashland City Hall prior to the published time for the bid opening. The City Council reserves the right to withdraw the property from sale at any time, to reject any and all bids, and to waive technical error if, in the City's judgment, the best interests of the City will thereby be promoted.

To inquire about inspecting the item or the sale, please contact:

Ashland Police Department
91 Memorial Drive
Ashland, Alabama
(256) 354-2122

Dated this 22 day of October, 2025.

CITY OF ASHLAND, ALABAMA

LARRY J. FETNER, its Mayor

To: Publisher of the *The Clay Times Journal*
Post Office Box 97
Lineville, Alabama 36266

Please publish the above notice once per week for two consecutive weeks in said newspaper's legal section. Please send the bill and affidavit of publication to:

City of Ashland
c/o Chelsey Wynn, Clerk
Post Office Box 849
Ashland, Alabama 36251

STATE OF ALABAMA)
)
COUNTY OF CLAY)

CERTIFICATION OF PUBLICATION

I hereby certify that the attached Notice of Sale of Abandoned Property and Advertisement for Bids was published by posting at the following locations on the ____ day of _____, 2025, at ____ o'clock __.m.:

1. Ashland City Hall (Mayor's office);
2. Ashland Public Library;
3. Ashland Post Office; and
4. the City of Ashland's website.

CERTIFIED this ____ day of _____, 2025.

CITY OF ASHLAND, ALABAMA

CHELSEY WYNN
City Clerk/Administrator

**ATTACHMENT B
BID FORM**

INSTRUCTIONS: Fill in all blanks with requested information; sign form; have signature notarized; and return to:

To: Chelsey Wynn, City Clerk
City of Ashland
Post Office Box 849
83183 Alabama Highway 9
Ashland, Alabama 36251

Re: **BID FOR 2015 CHEVROLET TAHOE (RESERVE \$7,500.00)**

1. **BIDDER:**

Name: _____

Address: _____

Phone No.: _____

2. **TOTAL BID - -** _____.

The undersigned hereby certifies that the above bid is made in full compliance with all terms and conditions contained in the bid advertisement.

DATED this _____ day of _____, 202____.

Signature

INDIVIDUAL ACKNOWLEDGMENT

STATE OF ALABAMA)
)
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____, whose name is signed to the foregoing Bid, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Bid, he/she executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this _____ day of _____,
202__.

Notary Public

CORPORATION OR ENTITY ACKNOWLEDGMENT

STATE OF ALABAMA)
)
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that _____ whose name as _____ of _____, is signed to the foregoing Bid, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the Bid he/she, in his/her capacity as said officer and with full authority, executed the same voluntarily for and as the act of said entity.

Given under my hand and official seal this _____ day of _____,
202__.

Notary Public