



6TH ANNUAL CLAY COUNTY YELLOW-MEATED WATERMELON FESTIVAL

ASHLAND, ALABAMA

August 2nd & 3rd, 2024

COMPLETED APPLICATION, CHECK/MONEY ORDER, MENU (FOOD VENDORS ONLY), & PICTURE OF BOOTH MAY BE MAILED TO:

Ashland Fun Days P.O. Box 849 Ashland, AL 36251

**ALL VENDORS ARE REQUIRED TO COLLECT/SUBMIT SALES TAX ON ITEMS SOLD UNLESS THE VENDOR IS A 501C3.**

<b>BUSINESS NAME</b>				
<b>CONTACT NAME</b>				
<b>SOCIAL MEDIA</b>				
<b>ADDRESS</b>				
<b>CITY</b>		<b>STATE</b>		<b>ZIP</b>
<b>EMAIL</b>		<b>PHONE</b>		
<b>LIST ITEMS TO BE SOLD/ATTACH MENU</b>	<hr/> <hr/> <hr/> <hr/>			

**Please Fill Out Accordingly**

**Power is extremely limited, if it is not essential to your booth, please refrain from requesting power.**

**Food Vendor**

*\*Power includes one outlet*

One Booth (10x10)	\$50	x		=	
Additional Booth (10x10)	\$15	x		=	
Electricity (110 outlet)	\$20	x		=	

			<b>Total Due</b>	
--	--	--	------------------	--

**Arts/Crafts/Sales Vendor**

*\*Power includes one outlet*

One Booth (10x10)	\$50	x		=	
Additional Booth (10x10)	\$15	x		=	
Electricity (110 outlet)	\$20	x		=	

			<b>Total Due</b>	
--	--	--	------------------	--

**Non-Profit/Community Organization**

*\*Power includes one outlet*

One Booth (10x10)	\$25	x		=	
Additional Booth (10x10)	\$10	x		=	
Electricity (110 outlet)	\$20	x		=	

			<b>Total Due</b>	
--	--	--	------------------	--

1. Were you a 2023 Vendor? Yes / No

2. Will your vendor space contain an enclosed trailer?  
Yes / No

Length of Trailer (including hitch) \_\_\_\_\_

**\*\*Length of Trailer (including hitch) must fit in your vendor space, if longer than additional space will be required to be purchased.**

**Confirmation of your acceptance will be sent via e-mail by July 12, 2024.**

Late Registration with additional \$30.00 fee after July 12, 2024.

Booth Assignment will be given at vendor registration August 2<sup>nd</sup>, 2024.

### **POWER (extremely limited)**

1. Quiet Generators are strongly encouraged. Shall your booth cause power issues for the park, you will be asked to resort to a generator.
2. The payment for power includes (1) 110V outlet.
3. Please bring necessary extension cords in case you need them for power hook up.

### **REFUNDS**

1. Once your application has been processed, NO REFUNDS will be issued. All vendors are responsible for local, state, and federal taxes.

### **FOOD VENDORS**

1. All food and drink items sold the day of the festival must be submitted at the time of application. Once the menu has been turned in to the health department, any other items will be prohibited
2. **Menu Items MUST be submitted with application Also submit all Health Department Permits you currently have.**

### **ALL VENDORS**

1. You are responsible for securing items that may be a tripping hazard on all pedestrian and traffic areas (electrical cords, extension cords, ropes/chains used to secure any items associated with your booth).
2. **YOU WILL BE REQUIRED TO SET UP AUGUST 2<sup>nd</sup> , 2024 BETWEEN THE TIME OF 9 AM – 3 PM.** The kick off for the festival will begin at **5:30 PM on August 2<sup>nd</sup>** and vendors will be required to have booths set up and ready to go at **5:00 PM**. We do not require craft/sales vendors to stay Friday Night but we do encourage and welcome them. Vendors shall return to the festival on **Saturday, August 2<sup>nd</sup> by 7 AM** and be ready and set up for the events on Saturday.
3. **VENDOR CARS WILL NOT BE ALLOWED TO BE DRIVEN IN THE PARK.**
4. All Vendor will be given **1 parking pass** for vendor parking. Any other additional parking needed will be at an alternate location. **Please understand parking is very limited.**

**Contact Information:**

Ashland City Hall

256-354-2121

[ccyellowmelonfest@outlook.com](mailto:ccyellowmelonfest@outlook.com)

[www.cityofashlandal.com](http://www.cityofashlandal.com)

**A current photo of your booth is required with your application.**

**Attach a check or money order made payable to:**

**Ashland Fun Days and mail to PO Box 849, Ashland, Alabama 36251.**

**All returned checks will be charged a fee to cover bank fees.**

# 2024 Clay County Yellow-Meated Watermelon Rules and Regulations

***Please Keep for Future Reference***

Festival Time: August 2<sup>nd</sup> , 2024 5:30 PM-UNTIL

August 3<sup>rd</sup> , 2024 8 AM – 3 PM

Event Address:

- APPLICATION DEADLINE IS **JULY 12, 2024**. Late application will be accepted through July 24, 2023 (with the exception of food vendors- accepted through July 15, 2024), with a late registration fee of an additional \$30.00. (Please note late vendors will be placed in remaining vendor spaces).
- YOU WILL NOT BE PERMITTED TO SET UP UNLESS YOUR FEE IS PAID IN FULL.
- Booth numbers will be given at time of vendor check-in.
- **Confirmation of your acceptance will be sent via e-mail by July 12, 2024.**
- Setup Time: Food Vendors 1 PM – 3 PM, All other vendors 9 AM – 3 PM. Once the food court is filled with food vendors, access to the vendor setup on walking trail will become more difficult.
- NO RAIN DATE. The festival is held rain or shine. No refunds will be given.
- ALL VENDORS MUST BE IN THEIR DESIGNATED SPACE AND READY FOR THE FESTIVAL TO BEGIN AFTER SET UP ON FRIDAY. Under NO circumstances will you be permitted to DRIVE through the festival after 3 PM on Friday.
- Vendors MUST NOT LEAVE until the end of the festival hours except in cases of emergency. Please notify the City of Ashland if you must leave before the end of festival hours. Vehicles inside of the festival barricades leaving before 3 PM will be cited by the Ashland Police Department.
- You CANNOT change your assigned spot on your own. Consult the City of Ashland on any issues.
- Absolutely NO ALCOHOLIC BEVERAGES are permitted on the premises.
- The Ashland Fun Days reserves the right to reject any application. Incomplete applications will be refused.
- The Ashland Fun Days reserves the RIGHT OF PLACEMENT for all vendors to ensure the success of the festival.
- Vehicles must be moved after unloading.
- Vendors are responsible for cleaning booth areas during and after the festival.
- The Ashland Fun Days reserves the right to inspect any and all items and if deemed inappropriate, items will be removed.
- The Ashland Fun Days will not assume responsibility for damage, loss, or injury that may occur to the vendor or the vendor's belongings.

**Contact Information:**

Ashland City Hall

256-354-2121

[ccyellowmelonfest@outlook.com](mailto:ccyellowmelonfest@outlook.com)

[www.cityofashlandal.com](http://www.cityofashlandal.com)